

I. Muslim Women in North America

A. Muslim Women in Canada

- Abu-Laban, Baha. "The Adolescent Peer Group in Cross Cultural Perspective." *Canadian Review of Sociology and Anthropology* 7 (1970): 201-211.
- _____. "The Canadian Muslim Community: The Need for a New Survival Strategy." In *The Muslim Community in North America*, edited by Earle H. Waugh, Baha Abu-Laban, and Regula Qureshi, 75-92. Edmonton: University of Alberta Press, 1983.
- _____. "Economic Adaptation of Arab-Canadians." *Arab Studies Quarterly* 1 (1979): 200-228.
- _____. *An Olive Branch on the Family Tree: The Arabs in Canada*. Toronto: McClelland and Stewart, 1980.
- Abu-Laban, Baha, and Sharon M. Abu-Laban. "Arab-Canadian Youth in Immigrant Family Life." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 140-153. Philadelphia: Temple University Press, 1999.
- _____. "The Co-existence of Cohorts: Identity and Adaptation among Arab-American Muslims." *Arab Studies Quarterly* II 2 (1989): 45-63.
- _____. "Teens Between: The Public and Private Spheres of Arab-Canadian Adolescents." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, Michael, 113-128. Philadelphia: Temple University Press, 1999.
- Abu-Laban, Sharon. "Arab-Canadian Family Life." *Arab Studies Quarterly* 1 (1979): 135-156.
- Alvi, Sajida, Homa Hoodfar, and Sheila McDonough, eds. *The Muslim Veil in North America: Issues and Debates*. Toronto: Women's Press, 2003.
- Alvi, Sajida, and Sheila McDonough. "The Canadian Council on Muslim Women: A Chapter in the History of Muslim Women in Canada." *The Muslim World* 92 (2002): 79-98.
- Arat-Koc, Sedef. "Coming to Terms with Hijab in Canada and Turkey: Agonies of a Secular and Anti-Orientalist Émigré Feminist." In *Émigré Feminism: Transnational Perspectives*, edited by Alena Heitlinger, 173-188. Toronto: University of Toronto Press, 1999.
- Barclay, Harold. "The Muslim Experience in Canada." In *Religion and Ethnicity*, edited by H. Coward and L. Kawamura, 101-113. Waterloo (Canada): West Laurier

- University Press, 1978.
- Canadian Council of Muslim Women. *Report of the Seminar on the Muslim Family in Metropolitan Toronto: Transition and Intergenerational Conflicts*. Toronto: Canadian Council of Muslim Women, 1987.
- Danso, Ransford K. "Ethnic Community Networks, Public Policy, and the Resettlement of Ethiopia and Somali Refugees in Toronto, Ontario." Ph.D. diss., Queen's University, 2002.
- Doyle, Robert, and L. Visano. *Access to Health and Social Services for Members of Diverse Cultural and Racial Groups in Metropolitan Toronto (Report 1 and 2)*. Toronto, Ontario: Social Planning Council, 1987.
- Dua, Enakshi. "Racism or Gender: Understanding Oppression of South Asian-Canadian Women." *Canadian Woman Studies* 13, no. 1 (1992): 6-10.
- Dwaliwal, Sukhwarsha. "Dietary Practices of Older Punjabi Women Living in Canada." Ph.D. diss., Queen's University, 2002.
- Eid, Paul. "Ethnic and Religious Identity Retention among Second-Generation Arab Youths in Montreal, Quebec." Ph.D. diss., University of Toronto, 2002.
- Fahlman, Lila. "Culture Conflict in the Classroom: An Edmonton Survey." In *The Muslim Community in North America*, edited by Earl H. Waugh, Baha Abu-Laban, and Regula B. Qureshi, 202-211. Edmonton: University of Alberta Press, 1983.
- _____. "Towards Understanding the Lived-World of Lebanese Muslim Students and their Teachers in Canada." *Journal of Muslim Minority Affairs* 6 (1985): 181-91.
- Ghosh, Ratna. "South Asian Women in Canada: Adaptation." In *South Asians in the Canadian Mosaic*, edited by Rabindra N. Kanungo, 145-155. Montreal: Kala Bharati, 1984.
- Hayani, Ibrahim, and Farid E. Ohan. *The Arabs in Ontario: A Misunderstood Community*. Toronto: Near East Cultural and Educational Foundation, 1993.
- Hogben, W. M. "Marriage and Divorce among Muslims in Canada." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 154-184. Edmonton: The University of Alberta Press, 1991.
- Jabbara, Nancy. "Household and Family among Lebanese Immigrants in Nova Scotia: Continuity, Change, and Adaptations." *Journal of Comparative Family Studies* 22 (1991): 39-56.

- Jamal, Audrey C. "Arab-Canadians: The 'Other' Within." Ph.D. diss., Royal Roads University, 2002.
- Kashmiri, Zuhair. *The Gulf Within: Canadian Arabs, Racism and the Gulf War*. Toronto: James Lorimer and Co., 1991.
- Khan, Shahnaz. "Between Here and There: Feminist Solidarity and Afghan Women." *Genders* 33 (2001): Electronic Publication. [Online] Available http://www.genders.org/g33/g33_kahn.html. [August 3, 2004].
- _____. "Canadian Muslim Women and Sharia Law: A Feminist Response to 'Oh Canada!'" *Canadian Journal of Women and the Law* 6, no. 1 (1993): 52-65.
- _____. *Muslim Women: Crafting a North American Identity*. Gainesville: University Press of Florida, 2000.
- _____. "Muslim Women: Negotiations in the Third Space." *Signs: Journal of Women in Culture and Society* 23, no. 2 (1998): 463-494.
- _____. "Race, Gender and Orientalism: Muta and the Canadian Legal System." *Canadian Journal of Women and the Law* 6, no. 1 (1993): 52-65.
- _____. "The Veil as a Site for Struggle: The Hejab in Quebec." *Canadian Women Studies* 15, no. 2 (1995): 146-152.
- Manji, Irshad, and Barbara Clarke. "The Politics of Saving Muslim Women." *Canadian Dimension* 26, no. 8 (November 1992): 35.
- Moellem, Mino. "Ethnic Entrepreneurship and Gender Relations among Iranians in Montreal, Quebec, Canada." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 180-202. Costa Mesa: Mazda, 1991.
- Moghissi, Haideh. "Away from Home: Iranian Women, Displacement, Cultural Resistance and Change." *Journal of Comparative Family Studies* 30, no. 2 (1999): 207-217.
- _____. "Diaspora of Islamic Cultures: Continuity and Change." *Refuge: Canada's Periodical on Refugees* 21, no. 2 (February 2003): 114-119.
- _____. "Émigré Iranian Feminism and the Construction of Muslim Woman." In *Émigré Feminism: Transnational Perspectives*, edited by Alena Heitlinger, 189-207. Toronto: University of Toronto Press, 1999.
- _____. "September 11 and Middle Eastern Women: Shrinking Space for Critical Thinking and Oppositional Politics." *Signs: The Journal of Women in Culture and Society* 29, no. 2 (winter 2004): 594-598.

- Moghissi, Haideh, and Mark J. Goodman. " 'Cultures of Violence' and Diaspora: Dislocation and Gendered Conflict in Iranian-Canadian Communities." *Humanity and Society* 23, no. 4 (November 1999): 297-318.
- Naidoo, Josephine C. "Contemporary South Asian Women in the Canadian Mosaic." *International Journal of Women's Studies* 8, no. 4 (September-October 1985): 338-350.
- _____. "East Indian Women in the Canadian Context: A Study in Social Psychology." In *Visible Minorities and Multiculturalism: Asians in Canada*, edited by K. Victor Ujimoto and Gordon Hirabayashi, 193-218. Toronto: Butterworths, 1980.
- Naidoo, Josephine C., and Davis, J. Campbell. "Canadian South Asian Women in Transition: A Dualistic View of Life." *Journal of Comparative Family Studies* 19, no. 2 (1988): 311-327.
- Nancoo, Lynda. "Marriage-able? Cultural Perspectives of Women with Disabilities of South Asian Origin." *Canadian Woman Studies* 13, no. 4 (1993): 49-51.
- Papp, Aruna. *Report on Abused South Asian Women in Scarborough*. Scarborough, Ontario: South Asian Family Support Services, 1990.
- Peters Unrau, Kara. "Muslim Women in Canada and Social Movement Activity: Identity, Framing Processes and Crystallized Organizational Forms." MA thesis, University of Guelph, 2003.
- Qureshi, Kish. "Living as 'Other'." *Canadian Woman Studies* 13, no. 1 (1992): 11-13.
- Qureshi, Regula B. "Marriage Strategies among Muslims from South Asia." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 185-212. Edmonton: The University of Alberta Press, 1991.
- Qureshi, Saleem. "The Muslim Family: A Scriptural Framework." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 32-67. Edmonton: The University of Alberta Press, 1991.
- Ralston, Helen. "Organizational Empowerment among South Asian Immigrant Women in Canada." *International Journal of Canadian Studies* 11 (1995): 121-146.
- _____. "Race, Class, Gender and Work Experience of South Asian Immigrant Women in Atlantic Canada." *Canadian Ethnic Studies* 33 (1991): 129-139.
- Rumble, Kathryn E. "Somali Women in Metropolitan Toronto: Overcoming the Barriers." Master's thesis, University of Toronto, 1991.

- Scholes, Laurie Lamoureux. "The Canadian Council of Muslim Women/Le Conseil Canadien des Femmes Musulmanes: A Profile of the First 18 Years." *Journal of Muslim Minority Affairs* 22, no. 2 (October 2002): 413-426.
- Shakeri, Esmail. "Muslim Women in Canada: Their Role and Status as Revealed in the Hijab Controversy." In *Muslims on the Americanization Path?* Edited by Yvonne Y. Haddad and John L. Esposito, 129-144. Oxford: Oxford University Press, 2000.
- Shuraydi, Muhammad, and Arshia U. Zaidi. "Perceptions of Arranged Marriages by Young Pakistani Muslim Women Living in a Western Society." *Journal of Comparative Family Studies* 33, no. 4 (autumn 2002): 37-57.
- Thakur, Usha. "Combating Family Violence: The South Asian Experience in Canada." *Canadian Woman Studies* 13, no. 1 (1992): 30-32.
- Thobani, Sunera. "Making the Links: South Asian Women and the Struggle for Reproductive Rights." *Canadian Woman Studies* 13, no. 1 (1992): 19-22.
- Zaman, Sadia. *At My Mother's Feet: Stories of Muslim Women*. Kingston, Ontario: Quarry Women's Books, 1999.

B. Muslim Women in the United States

- Aafreen, Sabah. "In Search of Self." In *Emerging Voices: South Asian American Women: Redefining Self, Family and Community*, edited by Sangeeta Gupta, 50-78. Walnut Creek, CA: Alta Mira Publications, 1999.
- Abraham, Sameer Y., Nabeel Abraham, and Barbara C. Aswad. "The Southbend: An Arab Muslim Working-Class Community." In *Arabs in the New World: Studies on Arab-American Communities*, edited by Sameer Y. Abraham and Nabeel Abraham, 163-184. Detroit: Wayne State University Press, 1983.
- Abu Gideiri, Hibba. "The Renewed Woman of American Islam: Shifting Lenses Toward 'Gender Jihad?'" *The Muslim World* 91, no. 1/2 (2001): 1-18.
- Abu-Jaber, Diana. "The Honeymooners: A Story of Growing up Half Arab Muslim in America." *AMEWS Newsletter* 8, no. 2 (1993): 7-9.
- Abu-Laban, Sharon McIrvin. "Family and Religion among Muslim Immigrants and their Descendants." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon McIrvin, Baha Abu-Laban, and Regula B. Qureshi, 6-31. Edmonton: The University of Alberta Press, 1991.
- Abusharaf, Rogaiya M. "Structural Adaptations in an Immigrant Muslim Congregation in

- New York." In *Gatherings in Diaspora: Religious Communities and the New Immigration*, edited by R. Stephen Warner and Judith G. Wittner, 235-261. Philadelphia: Temple University Press, 1998.
- Ahmad, Fauzia. "Still 'In Progress?' - Methodological Dilemmas, Tensions and Contradictions in Theorizing South Asian Muslim Women." In *South Asian Women in the Diaspora*, edited by Nirmal Puwar and Parvati Raghuram, 43-65. New York: Berg, 2003.
- Ahmed, Nilufer, Gladis Kaufman, and Shamim Naim. "South Asian Families in the United States: Pakistani, Bangladeshi and Indian Muslims." In *Family and Gender among American Muslims*, edited by Barbara C. Aswad and Barbara Bilg , 155-172. Philadelphia: Temple University Press, 1996.
- Ajrouch, Kristine. "Family and Ethnic Identity in an Arab-American Community." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 129-139. Philadelphia: Temple University Press, 1999.
- Akbar, Na'im. "Family Stability among African-American Muslims." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon McIrvin, Baha Abu-Laban, and Regula Qureshi, 213-231. Edmonton: The University of Alberta Press, 1991.
- Al-Hayani, Fatima A. "Arabs and the American Legal System: Cultural and Political Ramifications." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 69-83. Philadelphia: Temple University Press, 1999.
- Allredge, Elham-Eid. "Child-Rearing Practices in the Homes of Arab Immigrants: A Study of Ethnic Persistence." Ph.D. diss., Michigan State University, 1984.
- Antoun, Richard T. "Jordanian Migrants in Texas and Ohio: The Quest for Education and Work in A Global Society." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 39-52. Philadelphia: Temple University Press, 1999.
- Anway, Carol L. "American Women Choosing Islam." In *Muslims on the Americanization Path?*, edited by John L. Esposito and Yvonne Y. Haddad, 145-160. Oxford: Oxford University Press, 2000.
- _____. *Daughters of Another Path*. Lee's Summit, MO: Yawna Publications, 1996.
- Archie, Tiffenia Danelle. "Women of Cover: The Veil and the African-American Experience." Ph.D. diss., Temple University: 2003.
- Aswad, Barbara C. "Arab-American Families." In *Families in Cultural Context*, edited by Mary Kay DeGenova, 213-237. Mayfield, CA: Mayfield Publishing, 1997.

- _____. "Arab-American Studies." *Middle East Studies Association Bulletin* 8, no. 3 (1974): 139-152.
- _____. "Arab-Americans: Those Who Followed Columbus," *Middle East Studies Association Bulletin*. 27, no. 1 (1993): 5-22.
- _____. "Arab Muslim Families in the United States." In *Middle Eastern Diaspora Communities in America*, edited by Mehdi Bozorgmehr and Alison Feldman, 64-76. New York: Hagop Kevorkian Center for Near Eastern Studies at New York University, 1996.
- _____. "Attitudes of Arab Immigrants toward Welfare," In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 177-191. Philadelphia: Temple University Press, 1999.
- _____. "Attitudes of Immigrant Women and Men in the Dearborn Area towards Women's Employment and Welfare." In *Muslim Communities in North America*, edited by Yvonne Y. Haddad and Jane I. Smith, 501-519. Albany: State University of New York Press, 1994.
- _____. "The Effect of the Rich Peasant Mentality and Welfare on Arab American Women and Employment in Dearborn, Michigan." Working Paper #1. Los Angeles: UCLA Center for Near Eastern Studies, 1991.
- _____. "The Lebanese Muslim Community in Dearborn Michigan." In *The Lebanese in the World: A Century of Emigration*, edited by Albert Hourani and Nadim Shehada, 167-187. London: Tauris, 1991.
- _____. "The Need to Revise North American Images of the Middle East in Text Books." *Michigan Social Studies Textbook Study, 1978-79*. 145-163. Lansing, MI: Michigan Board of Education, 1980.
- _____. "Review on the Middle East," *Michigan Social Studies Textbook Study, 1989: Study of Selected High School Social Studies Textbooks (2)*. Lansing, MI: Michigan Board of Education, 1989.
- _____. "Strengths of the Arab Family, or Mental Health Considerations and Therapy." In *The Arab American Family: A Resource Manual for Human Service Providers*, edited by Ismael Ahmed and Nancy Gray, 93-101. Lansing, MI: Eastern Michigan University, 1988.
- _____. "Yemeni and Lebanese Muslim Immigrant Women in Southeast Dearborn, Michigan." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon McIrvin, Baha Abu-Laban, and Regula B. Qureshi, 256-281. Edmonton: The University of Alberta Press, 1991.

- _____, ed. *Arabic Speaking Communities in American Cities*. NY: The Arab American University Graduates and the Center for Migration Studies, 1980.
- Aswad, Barbara C., and Barbara Bilg , ed. *Family and Gender among Muslims in America: Issues Facing Middle Eastern Immigrants and their Descendants*. Philadelphia: Temple University, 1996.
- Aswad, Barbara C., and Nancy Gray. "Challenges to the Arab-American Family and the Arab Community Center for Economic and Social Services." In *Family and Gender among Muslims in America: Issues Facing Middle Eastern Immigrants and their Descendants*, edited by Barbara C. Aswad and Barbara Bilg , 223-240. Philadelphia: Temple University Press, 1996.
- Ayouby, Kenneth K., and Gary David. "Being Arab and Becoming Americanized: Forms of Mediated Assimilation in Metropolitan Detroit." In *Muslim Minorities in the West*, edited by Yvonne Y. Haddad and Jane I. Smith, 125-142. Walnut Creek: Altamira Press, 2002.
- Ayyub, Ruksana. "Domestic Violence in the South Asian Muslim Immigrant Population in the United States." *Journal of Social Distress and the Homeless* 9, no. 3 (2000): 237-248.
- Bakhtiar, Laleh. *Sufi Women of America: Angels in the Making*. Chicago: Institute of Traditional Psychoethics and Guidance, 1996.
- Bamia, Aida, Sibel Erol, Shariagah Z. Aljeffri, and Zayn Kassam-Hahn. "Muslim Women Writers." In *The Muslim Almanac: A Reference Work on the History, Faith, Culture, and Peoples of Islam*, edited by Azim A. Nanji, 391-405. Michigan: Gale Research Inc., 1996.
- Barazangi, Nimat H. "Arab Muslim Identity Transmission: Parents and Youth." In *Arab Americans: Continuity and Change*, edited by Baha Abu-Laban and Michael W. Suleiman, 65-82. Belmont, MA: Association of Arab-American University Graduates, 1989.
- _____. "The Equilibrium in Islamic Education in the US." *International Institute for the Study of Islam (ISIM) Newsletter* 5 (2000): 30.
- _____. "Parents and Youth: Perceiving and Practicing Islam in North America." In *Family and Gender among American Muslim: Issues facing Middle Eastern Immigrants and their Descendants*, edited by Barbara Aswad and Barbara Bilg , 129-142. Philadelphia, Temple University Press, 1996.
- Barbieri Jr., William. "Group Rights and the Muslim Diaspora." *Human Rights Quarterly* 21, no. 4 (1999): 907-27.

- Bartkowski, John P., and Jen'nan G. Read. "To Veil or not to Veil? A Case Study of Identity Negotiations among Muslim Women in Austin, Texas." *Gender and Society* 14, no. 3 (2000): 395-417.
- _____. "Veiled Submission: Gender, Power, and Identity among Evangelical and Muslim Women in the United States." *Qualitative Sociology* 26, no. 1 (2003): 71-92.
- Ba-Yunus, Ilyas. "Muslims in North America: Mate Selection as an Indicator of Change." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 232-249. Edmonton: The University of Alberta Press, 1991.
- Bisharat, Mary. "Yemeni Migrant Workers in California." In *Arabs in America: Myths and Realities*, edited by Baha Abu-Laban and Faith T. Zedley, 202-209. Wilmette, IL: Medina University Press International, 1975.
- Budhwani, Tasleem D. "Acculturative and Marital Stress: The Moderating Roles of Spousal Support, Linguistic Self-Confidence, and Self-Esteem." Ph.D. diss., School of Graduate Studies and Research of the University of Ottawa, 1998.
- Bying, Michelle. "Mediating Discrimination: Resisting Oppression among African American Muslim Women." *Social Problems* 45 (1998) 473-87.
- Cainkar, Louise. "Coping with Tradition, Change and Alienation: Palestinian Women in the United States." Ph.D. diss., Northwestern University, 1988.
- _____. "The Deteriorating Ethnic Safety Net among Arab Immigrants in Chicago." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 194-206. Philadelphia: Temple University Press, 1999.
- _____. "Immigrant Palestinian Women Evaluate their Lives." *Family and Gender Among American Muslims: Issues Facing Middle Eastern Immigrants and their Descendants*, edited by Barbara C. Aswad and Barbara Bilg , 41-58. Philadelphia: Temple University Press, 1996.
- _____. "Palestinian-American Muslim Women: Living on the Margins of Two Worlds." In *Muslim Families in North America*, edited by Earle D. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 282-308. Edmonton: The University of Alberta Press, 1991.
- _____. "Palestinian Women in American Society: The Interaction of Social Class, Culture and Politics." *The Development of Arab-American Identity*, edited by Ernest McCarus, 85-105. Ann Arbor, MI: University of Michigan Press, 1994.

- Campbell, Milo K. "An Analysis of Relationships between Self Concept and Sociological Receptiveness in Lebanese Ethnic Children in the Detroit Metropolitan Area." Ph.D. diss., Wayne State University, 1972.
- Campo, Juan A. "Islam in California: Views from the Minaret." *The Muslim World* 86 (1996): 294-313.
- Carter, Constance. "A Degree Above: A Study of Translations of Qur'an 4:34; Exegesis on it, and its Influence on the Gender Position of African-American Muslim Women." Ph.D. diss., Temple University, 2003.
- Collier, Ellen M. "Arab-Americans: Living with Pride and Prejudice." In *Food for Our Grandmothers: Writings by Arab-American and Arab-Canadian Feminists*, edited by Joanna Kadi, 165-167. Boston: South End Press, 1994.
- Dallalfar, Arlene. "Iranian Immigrant Women in Los Angeles: The Reconstruction of Work, Ethnicity and Community." Ph.D. diss., University of California, 1989.
- _____. "Iranian Women as Immigrant Entrepreneurs." *Gender and Society* 8, no. 4 (1994): 541-561.
- Dannin, Robert. *Black Pilgrimage to Islam*. Oxford: Oxford University Press, 2002.
- Darwish, L. "Images of Muslim Women: 'Aisha, Fatima, and Zaynab bint 'Ali in Contemporary Gender Discourse." *McGill Journal of Middle East Studies* 4 (1996): 93-132
- Dasgupta, Shamita D. "Gender Roles and Cultural Continuity in the Asian Indian Immigrant Community in the US." *Sex Roles* 38, no. 11-12 (1998): 953-974.
- _____. *A Patchwork Shawl: Chronicles of South Asian Women in America*. New Brunswick: Rutgers University Press, 1998.
- Eisenlohr, Charlene J. "Adolescent Arab Girls in an American High School." In *Family and Gender among American Muslims: Issues Facing Middle Eastern Immigrants and Their Descendants*, edited by Barbara C. Aswad and Barbara Bilg , 250-270. Philadelphia: Temple University Press, 1996.
- Elkholy, Abdo A. "The Arab American Family." In *Ethnic Families in America: Patterns and Variations*, edited by Charles H. Mindel and Robert Habenstein, 151-167. New York: Elsevier, 1981.
- _____. *The Arab Moslems in the United States: Religion and Assimilation*. New Haven: College and University Press, 1966.
- Fa'ik, Ala. "Identity in the Christian and Muslim Arab-American Communities." *The*

- Development of Arab-American Identity*, edited by Ernest McCarus, 107-118. Ann Arbor: University of Michigan Press, 1994.
- Fernea, Elizabeth W. *In Search of Islamic Feminism: One Woman's Global Journey*. New York: Doubleday, 1998.
- Garcia, Arenal M. "Jewish Converts to Islam in the Muslim West." *Israel Oriental Studies* 17 (1997): 227-48.
- GhaneaBassiri, Kambiz. *Competing Visions of Islam in the United States: A Study of Los Angeles*. Westport, CT: Greenwood Press, 1997.
- Gillborn, David. "Racism and Reform: New Ethnicities/ Old Inequalities?" *British Educational Research Journal* 23, no. 3 (1997): 345-360.
- Giorgio-Poole, Marilyn. "The Religious Lives and Ritual Practices of Arab Muslim Women in the United States: A Comparative Study." Ph.D. diss., University of Pittsburgh, 2002.
- Golesorkhi, Nassereh G. "Parent-Child Relations among Exiled Iranian Families in Southern California: An Examination of the Impacts of Modernization and Forced Migration of Family Relations." Master's thesis, San Diego State University, 1983.
- Gordon, Haim, Leonard Grob, and Riffat Hassan, eds. *Women's and Men's Liberation: Testimonies of Spirit*. Westport: Greenwood Press, 1991.
- Govindjee, H. N. "South Asian-American Women: Clothing, Identities, and Communities." Master's thesis, University of California-Davis, 1997.
- Haddad, Safia. "The Woman's Role in Socialization of Syrian-Americans in Chicago." In *Arab-Americans: Studies in Assimilation*, edited by Elaine C. Hagopian and Ann Paden, 84-101. Wilmette, IL: Medina University Press, 1969.
- Haddad, Yvonne Y. "Muslims in the West: A Select Bibliography." *Islam and Christian-Muslim Relations* 11, no. 1 (2000): 5-49.
- _____, ed. *The Muslims of America*. New York: Oxford University Press, 1991.
- Haddad, Yvonne Y., and Adair T. Lummis. *Islamic Values in the United States*. New York: Oxford University Press, 1987.
- Haddad, Yvonne Y., and Jane I. Smith. "Adjusting the Tie that Binds: Challenges Facing Muslim Women in America." *Muslim Women in the United Kingdom and Beyond*, edited by Haifaa Jawad and Tansin Benn, 39-64. Leiden: Brill, 2003.

- _____. "American Muslim Women in Inter-Cultural Perspective." In *Gender Among American Muslims: Issues Facing Middle Eastern Immigrants and their Descendants*, edited by Barbara Aswad and Barbara Bilg , 19-40. Philadelphia: Temple University Press, 1996.
- Hala: A Life Dedicated to Social Progress and Human Dignity*. Washington, D.C.: Foundation for Arab Policy Studies, Inc., 2003.
- Hammad, Suheir. *Drops of This Story*. New York: Writers and Readers Publishing, 1996.
- Hanassab, Shideh. "Sexuality, Dating, and Double Standards: Young Iranian Immigrants in Los Angeles." *Iranian Studies* 31, no. 1 (1998): 65-75.
- Hasan, Asma G. *American Muslims: The New Generation*. New York: Continuum, 2000.
- _____. "Halal, Haram, and Sex and the City." In *Taking Back Islam: American Muslims Reclaim their Faith*, edited by Michael Wolfe and the producers of Beliefnet, 117- 121. N. p.: St. Martin's Press, 2002.
- Hassouneh-Phillips, Dena S. " 'Marriage is Half of Faith and the Rest is Fear of Allah:' Marriage and Spousal Abuse among American Muslims." *Violence Against Women* 7, no. 8 (2001): 927-946.
- _____. "Strength and Vulnerability: Spirituality in Abused American Muslim Women's Lives." *Issues in Mental Health Nursing* 24, no. 6-7 (September 2003): 681-695.
- Haque-Khan, Asra. "Muslim Women's Voices: Generation, Acculturation, and Faith in the Perceptions of Mental Health and Psychological Help." Ph.D. diss., Texas Women's University, 1997.
- Hees, Roslyn G. "Gender Equality and the World Bank." In *Muslim Women and the Politics of Participation: Implementing the Beijing Platform*, edited by Mahnaz Afkhami and Erika Friedl, 147-152. Syracuse: Syracuse University Press, 1997.
- Hermansen, Marcia K. "How To Put the Genie Back in the Bottle? 'Identity' Islam and Muslim Youth Cultures in America." In *Progressive Muslims: On Justice, Gender, and Pluralism*, edited by Omid Safi, 306-319. Oxford: One World, 2003.
- _____. "Two-way Acculturation: Muslim Women in America Between Individual Choice (Liminality) and Community Affiliation (Communitas)." In *The Muslims of America*, edited by Yvonne Y. Haddad, 188-201. New York: Oxford University Press, 1991.
- Hirschmann, Nancy J. "Eastern Veiling, Western Freedom?" *The Review of Politics* 59 (1997): 461-88.

- Howell, Kubrah R. "American Imams Speak Out on the Subject of Women: A Cross-Cultural Survey." *Islam in America* 2, no. 4 (1996): 28-30.
- Israelite, Neita K., Arlene Herman, Fayduna A. Alim, Hawa A. Mohamed, Yasmin Khan, and Lynn Caruso. "Waiting for 'Sharciga': Resettlement and the Roles of Somali Refugee Women." *Canadian Woman Studies/Cahiers de la femme* 19 (1999): 80-87.
- Kadi, Joanna, ed. *Food for Our Grandmothers: Writings by Arab-Canadian and Arab-American Feminists*. Boston: South End Press, 1994.
- Kahera, Ismail. *Deconstructing the American Mosque: Space, Gender and Aesthetics*. Austin: University of Texas Press, 2002.
- Kasravi, Niaz. "Women Renegotiation Islamic Identities: A Study of the Iranian-American Diaspora." Master's thesis, University of California, 2001.
- Kawaja, Jennifer, director. *Under One Sky: Arab Women in North America Talk about the Hijab*. Princeton: Films for the Humanities and Sciences, 2000.
- Kawale, Rani. "Kiss is Just a Kiss...Or is it? South Asian Lesbian and Bisexual Women and the Construction of Space." *South Asian Women in the Diaspora*, edited by Nirmal Puwar and Parvati Raghuram, 181-199. New York: Berg, 2003.
- Kawar, Lina N. "United States Resident, Jordanian and Palestinian Women's Participation in Breast Cancer Screening." Ph.D. diss., University of Rochester, 2002.
- Keck, Lois T. "Egyptian Americans in the Washington, DC Area." In *Arab Americans: Continuity and Change*, edited by Baha Abu-Laban and Michael W. Suleiman, 103-126. Belmont, MA: Association of Arab-American University Graduates, 1989.
- Khaf, Mohja. "Hajar in America: Hijab Scenes No. 7." *Middle East Report* 27.4 (1997): 39.
- Koçturk, Tahire. *A Matter of Honor: Experiences of Turkish Women Immigrants*. New Jersey: Zed Books, 1992.
- Kopp, Hollie. "Dress and Diversity: Muslim Women and the Islamic Dress in an Immigrant/Minority Context." *The Muslim World* 92 (Spring 2002): 59-78.
- Kugle, Scott S. "Sexuality, Diversity and Ethics in the Agenda of Progressive Muslims." *Progressive Muslims: On Justice, Gender, and Pluralism*, edited by Omid Safi, 190-234. Oxford: One World, 2003.

- Leonard, Karen. *Making Ethnic Choices: California's Punjabi Mexican Americans*. Philadelphia: Temple University press, 1992.
- Lutz, Helma. "Migrant Women of 'Islamic Background:' Images and Self-Images." *Middle East Research Associates Occasional Paper* 11 (1991): 1-33.
- Mahdi, Ali Akbar. "Perceptions of Gender Roles among Female Iranian Immigrant in the United States." In *Women, Religion and Culture in Iran*, edited by Sarah Ansari and Vanessa Martin, 189-214. Richmond: Curzon, 2002.
- Majaj, Lisa Suhair. "Arab-American Ethnicity: Location, Coalitions, and Cultural Negotiations." *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 320-336. Philadelphia: Temple University Press.
- _____. " 'Female Voices, Feminist Negotiations:' An Experience in Teaching Arab Women's Literature." *Association for Middle East Women's Studies Newsletter* 7, no. 3. (September 1992): 3-7.
- _____. "Visions of Home: Exile and Return in Palestinian-American Women's Literature." *Thaqafat* 7/8 (winter 2004): get pages numbers.
- _____. "Voice, Representation and Resistance: Etel Adnan's Sitt Marie Rose." In *Intersections: Gender, Nation and Community in Arab Women's Novels*, edited by Lisa Suhair Majaj, 200-230 Paula W. Sunderman, and Therese Saliba, Syracuse: Syracuse University Press, 2002.
- Marshall, Susan E., and Jen'nan Ghazal Read. "Identity Politics among Arab-American Women." *Social Science Quarterly* 84, no. 4 (2003): 875-891.
- Mattar, Mohamed. "Legal Perspectives on Arabs and Muslims in U.S. Courts." *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 100-110. Philadelphia: Temple University Press.
- Mayer, Ann E. "Aberrant 'Islams' and Errant Daughters: The Turbulent Legacy of Beijing in Muslim Societies." *Muslim Women and the Politics of Participation: Implementing the Beijing Platform*, edited by Mahnaz Afkhami and Erika Friedl, 29-40. Syracuse: Syracuse University Press, 1998.
- McCarus, Ernest, ed. *The Development of Arab-American Identity*. Ann Arbor: University of Michigan Press, 1994.
- McCloud, Aminah Beverly. "African-American Muslim Women." In *The Muslims of America*, edited by Yvonne Y. Haddad, 177-187. New York: Oxford University Press, 1991.
- _____. "Feminist Scholarship in the American Context: How the Issue Can be

- Appraised from an Islamic Perspective.” In *Proceedings of the 21st Annual Conference of the Association of Muslim Social Scientists, East Lansing, 1992, New Directions*, edited by Mona M. El Fadl, 448-455. Herndon: International Institute of Islamic Thought and Association of Muslim Social Scientists, 1993.
- _____. “A Method for the Study of Islam in America through the Narratives of African American Muslim Women.” Ph.D. diss., Temple University, 1993.
- _____. “This is a Muslim Home.” In *Making Muslim Space in North America and Europe*, edited by Barbara D. Metcalf, 65-73. Berkeley: University of California Press, 1996.
- Metcalf, Barbara D., ed. *Making Muslim Space in North America and Europe*. Berkeley: University of California Press, 1996.
- Mohsenian, Marjan. “Caregiver Stress and Acculturation of Iranian Immigrants.” Ph.D. diss., California State University, 2002.
- Moore, Kathleen. *Al-Mughtarbibun: American Law and the Transformation of Muslim Life in the United States*. Albany: State University of New York Press, 1995.
- _____. “The Hijab and Religious Liberty: Anti-Discrimination Law and Muslim Women in the United States.” *Muslims on the Americanization Path?*, edited by Yvonne Y. Haddad and John L. Esposito, 105-127. Oxford: Oxford University Press, 2000, 105-127.
- Moosa, Ebrahim. “The Debts and Burdens of Critical Islam.” In *Progressive Muslims: On Justice, Gender, and Pluralism*, edited by Omid Safi, 111-127. Oxford: One World, 2003.
- Moraga, Cherrie, and Gloria Anzaldua, ed. *This Bridge Called My Back: Writings by Radical Women of Color*. Massachusetts: Persephone Press, 1981.
- Muhammad, Precious Rasheeda. “‘Oh, Allah, Operate On Us!’ Islam and the Legacy of American Slavery.” In *Taking Back Islam: American Muslims Reclaim their Faith*, edited by Michael Wolfe and the producers of Beliefnet, 129-135. N.p.: St. Martin’s Press, 2002.
- Naber, Nadine C. “Arab San Francisco: On Gender, Cultural Citizenship and Belonging.” Ph.D. diss., University of California, 2002.
- _____. “Self-Sacrificing Patriarchy and Individual Feminism among Middle Eastern American Women.” Paper presented at symposium on Arab Americans. Washington, DC: Georgetown University, 1997.
- Nadir, Pamela Aneesah. “An Act of Faith: Voices of Young Muslim Women in

- America.” Ph.D. diss., Arizona State University, 2003.
- Naff, Alixa. “The Early Arab Immigrant Experience.” In *The Development of Arab-American Identity*, edited by Ernest McCarus, 23-35. Ann Arbor: University of Michigan Press, 1994.
- Nanji, Azim A. “The Muslim Family in North America: Continuity and Change.” In *Family Ethnicity : Strength in Diversity*, edited by Harriette Pipes McAdoo, 229-242. Newbury Park : Sage Publications, 1993.
- Nanji, Azim A., and Fariyel Ross-Sheriff. “Islamic Identity, Family and Community: The Case of the Nizari Ismaili Muslims.” In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 101-117. Edmonton: The University of Alberta Press, 1991.
- Pandurang, Mala. “Conceptualizing Emigrant Indian Female Subjectivity: Possible Entry Points.” In *South Asian Women in the Diaspora*, edited by Nirmal Puwar and Parvati Raghuram, 87-95. New York: Berg, 2003.
- Pierce, Paulette, and Williams, Brackette. “ ‘And Your Prayers Shall be Answered through the Womb of a Woman.’ Insurgent Masculine Redemption and the Nation of Islam.” In *Women Out of Place: The Gender of Agency and the Race of Nationality*, edited by Brackette Williams, 186-215. Routledge: New York, 1996.
- Poston, Larry. *Islamic Da’wah in the West*. New York: Oxford University Press, 1992.
- Pulcini, Theodore. “A Lesson in Values Conflict: Issues in the Educational Formation of American Muslim Youth.” *Journal of Muslim Minority Affairs* 11, no. 1 (1990): 127-52.
- Puwar, Nirmal, and Parvati Raghuram. “(Dis)locating South Asian Women in the Academy.” In *South Asian Women in the Diaspora*, edited by Nirmal Puwar and Parvati Raghuram, 1-17. New York: Berg, 2003.
- _____, eds. *South Asian Women in the Diaspora*. New York: Berg, 2003.
- Rab, Syed F. “International Muslim Women Information Network: A Conceptual Framework.” *The Third Congress of Muslim Librarians and Information Scientists: COMLIS III*, 1989. Ankara: Ministry of Culture, 1989.
- Rahman, Tabassum A. “The Experiences of South Asian American Muslim Women: A Postmodern Approach.” Ph.D. diss., Alliant International University, 2003.
- Rajaram, Shireen S., and Anahita Rashidi. “African-American Muslim Women and Health Care.” *Women and Health* 37, no. 3 (2003): 81-96.

Read, Jen'nan G. "Challenging Myths of Muslim Women: The Influence of Islam on Arab-American Women's Labor Force Activity." *The Muslim World* 92 (2002): 19-38.

_____. *Culture Class, and Work among Arab-American Women*. New York: LFB Scholarly Publishing LLC, 2004.

_____. "Cultural Influences on Immigrant Women's Labor Force Participation: The Case of Arab Americans." *International Migration Review* 38, no. gg4: (forthcoming, summer 2004).

_____. "Family, Religion, and Work among Arab-American Women." *Journal of Marriage and Family* 67, no. 1 (forthcoming, 2005).

_____. "The Sources of Gender Role Attitudes among Christian and Muslim Arab-American Women." *Sociology of Religion* 64.2 (2003): 207-222.

Read, Jen'nan G., and John P. Bartkowski. "To Veil or Not to Veil? A Case Study of Identity Negotiation among Muslim Women Living in Austin, Texas." *Gender and Society* 14 (2000): 395-41.

Ross-Sherrif, Fariyal. "Elderly Muslim Immigrants: Needs and Challenges." In *Muslim Communities in North America*, edited by Yvonne Y. Haddad and Jane I. Smith, 407-421. Albany: State University of New York Press, 1994.

_____. "Immigrant Muslim Women in the United States: Adaptation to American Society." *Journal of Social Work Research* 2, no. 2 (2001): 283-294.

Rotherberg, Celia. "Proximity and Distance: Palestinian Women's Social Lives in Diaspora." *Diaspora* 8, no. 1 (spring 1999): 23-50.

Rouse, Carolyn M. *Engaged Surrender: African American Women and Islam*. Berkeley: University of California Press, 2004.

Sachedina, Abdulaziz. "Women, Half-the-Man? The Crisis of Male Epistemology in Islamic Jurisprudence." In *Intellectual Traditions in Islam*, edited by Farhad Daftary, 160-178. London: I.B. Tauris, 2000.

Safi, Omid. "The Times They are A-changin' - a Muslim Quest for Justice, Gender Equality and Pluralism." In *Progressive Muslims: On Justice, Gender, and Pluralism*, edited by Omid Safi, 1-29. Oxford: One World, 2003.

_____, ed. *Progressive Muslims: On Justice, Gender, and Pluralism*. Oxford: One World, 2003.

Saliba, Therese. "Resisting Invisibility: Arab Americans in Academia and Activism." In

- Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 304-319. Philadelphia: Temple University Press, 1999.
- Schmidt, Garbi. "The Complexity of Belonging: Sunni Muslim Immigrants in Chicago." In *Muslim Minorities in the West: Visible and Invisible*, edited by Yvonne Y. Haddad and Jane I. Smith, 107-123. Walnut Creek: Altamira Press, 2002.
- _____. "Dialectics of Authenticity: Examples of Ethnification of Islam among Young Muslims in Sweden and the United States." *The Muslim World* 92 (2002): 1-18.
- Schubel, Vernon. "The Muharrum Majlis: The Role of a Ritual in the Preservation of Shi'a Identity." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, Regula Qureshi, 118-131. Edmonton: The University of Alberta Press, 1991.
- Seikaly, May. "Attachment and Identity: The Palestinian Community in Detroit." In *Arabs in America: Building a New Future*, edited by Michael W. Suleiman, 25-38. Philadelphia: Temple University Press, 1999.
- Shahidian, Hammed. "Iranian Exiles and Sexual Politics: Issues of Gender Relations and Identity." *Journal of Refugee Studies* 9, no. 1 (1996): 43-72, 113-116.
- Shakir, Evelyn. "Arab Mothers, American Sons: Women in Arab American Autobiographies." *MELUS* 3 (fall 1991): 5-15.
- _____. *Bint Arab: Arab and Arab American Women in the United States*. Westport, CT: Praeger, 1997.
- Shirazi, Faegheh. *The Veil Unveiled: The Hijab in Modern Culture*. Gainesville: University Press of Florida, 2001.
- Simmons, Gwendolyn Z. "Are We Up To the Challenge? The Need for a Radical Re-ordering of the Islamic Discourse on Women." In *Progressive Muslims: On Justice, Gender, and Pluralism*, edited by Omid Safi, 235-248. Oxford: One World, 2003.
- _____. "Striving for Muslim Women's Human Rights—Before and Beyond Beijing: An African American Perspective." In *Windows of Faith, Muslim Women Scholar-Activists in North America*, edited by Gisela Webb, 197-225. New York: Syracuse University Press, 2000.
- Smith, Jane. *Islam in America*. New York: Columbia University Press, 2000.
- Swanson, Jon C. "Ethnicity, Marriage and Role Conflict: The Dilemma of a Second-Generation Arab-American." In *Family and Gender among American Muslims: Issues Facing American Immigrants and their Descendants*, edited by Barbara C.

- Aswad and Barbara Bilgé, 241-249. Philadelphia: Temple University Press, 1996.
- _____. "Mate Selection and Intermarriage in an American Arab Moslem Community." Master's thesis, University of Iowa, 1970.
- Takim, Liyakatali. "Overcoming Dualities: Muslim Youth in North America." Paper Presented at the Islamic Society of North America's "Islam in America" Conference. Indianapolis, IN. 4-6 July 1997.
- Talbani, Abdulaziz, and Parveen Hasanali. "Adolescent Females between Tradition and Modernity: Gender Role Socialization in South Asian Immigrant Culture." *Journal of Adolescence* 23 (2000): 615-627.
- Tate, Sonsyrea. *Little X: Growing up in the Nation of Islam*. San Francisco. Harper San Fransisco, 1997.
- Terry, Janice J. "Community and Political Activism among Arab Americans in Detroit." In *Arabs in America: Building a New Future*, edited by Michael Suleiman, 241-254. Philadelphia: Temple University Press, 1999.
- Tuma Hanania, Mona. "The Acculturation of Arab-American Women Who Work Outside the Home versus Arab-American Women Who Work Inside the Home." Ph.D. diss., Auburn University, 2002.
- Udel-Lambert, Miriam. "Born in the U.S.A." In *Taking Back Islam: American Muslims Reclaim their Faith*, edited by Michael Wolfe and the producers of beliefnet, 99-104. n.p.: St. Martin's Press, 2002.
- Umm Zaid, Saraji. "Why Every Mosque Should be Woman-Friendly." In *Taking Back Islam: American Muslims Reclaim their Faith*, edited by Michael Wolfe and the producers of Beliefnet, 108-110. N. p.: St. Martin's Press, 2002.
- Uthman, Fathi. *Muslim Women in the Family and the Society*. Los Angeles: Minaret Publications, 1993.
- Wadud, Amina. "American Muslim Identity: Race and Ethnicity in Progressive Islam" in *Progressive Muslims: On Justice, Gender, and Pluralism*, edited by Omid Safi, 270-285. Oxford: One World, 2003.
- _____. "The Role of Women in the American-Muslim Community and their Impact on Perceptions of Muslim Women Worldwide." In *Muslims in the United States*, edited by Philippa Strum and Danielle Tarantolo, 171-184. Washington, D.C.: Woodrow Wilson International Center for Scholars, 2003.
- Walbridge, Linda. "Sex and the Single Shi'ite: Mut'a Marriage in an American Lebanese Shi'ite Community." In *Family and Gender among American Muslims: Issues*

- Facing Middle Eastern Immigrants and their Descendants*, edited by Barbara C. Aswad and Barbara Bilg , 143-154. Philadelphia: Temple University Press, 1996.
- Waldman, Marilyn. "Reflections on Islamic Tradition, Women, and Family." In *Muslim Families in North America*, edited by Earle H. Waugh, Sharon M. Abu-Laban, and Regula Qureshi, 309-325. Edmonton: The University of Alberta Press, 1991.
- Wasfi, Atif A. *An Islamic-Lebanese Community in the U.S.A.: A Study in Cultural Anthropology*. Beirut: Beirut Arab University, 1971.
- Waugh, Earle H. "North America and the Adaptation of the Muslim Tradition: Religion Ethnicity and the Family." In *Muslim Families in North America*, edited by Waugh, Earle H., Sharon M. Abu-Laban, and Regula Qureshi, 68-95. Edmonton: The University of Alberta Press, 1991.
- Waugh, Earle H., Sharon M. Abu-Laban, and Regula Qureshi, eds. *Muslim Families in North America*. Edmonton: The University of Alberta Press, 1991.
- Webb, Gisela. "Teaching Islam as a World Religion to Undergraduates: Challenges and Opportunities in the Age of Globalization and Multiculturalism." *Religion and Education* 25, no. 1-2 (1998): 31.
- _____, ed. *Windows of Faith: Muslim Women Scholar-Activists in North America*. Syracuse: Syracuse University Press, 1999.
- West, Cynthia S'themble. "Revisiting Female Activism in the 1960s: The Newark Branch Nation of Islam." *Black Scholar* 26 (1996): 41-48.
- Wolf, Bernard. *Coming to America: A Muslim Family Story*. Lee & Low Books, Inc., 2003.
- Wolfe, Michael, and the producers of Beliefnet. *Taking Back Islam: American Muslims Reclaim their Faith*. N. p.: St. Martin's Press, 2002.
- Woodsmall, Ruth F. *Moslem Women Enter a New World*. New York: Roundtable, 1936.
- Women of South Asian Descent Collective. *Our Feet Walk the Sky: Women of the South Asian Diaspora*. San Francisco: Aunt Lute Books, 1993.
- Zahir, Samina. "'Changing Views': Theory and Practice in a Participatory Community Arts Project." In *South Asian Women in the Diaspora*, edited by Nirmal Puwar and Parvati Raghuram, 201-213. New York: Berg, 2003.
- Zaidi, Arshia, and Muhammad Shuraydi. "Perceptions of Arranged Marriages by Young Pakistani Muslim Women Living in a Western Society." *Journal of Comparative Family Studies* 33, no. 4 (2002): 495-514.

II. Muslim Women in Europe

A. General

Abadan-Unat, Nermin. "The Effect of International Labor Migration on Women's Roles: The Turkish Case." In *Sex Roles, Family, and Community in Turkey*, edited by C. Kagıtcıbası, 207-236. Bloomington: Indiana University Press, 1982.

_____. "Implications of Migration on Emancipation and Pseudo-Emancipation of Turkish Women." *International Migration Review* 2, no. 1 (1977): 31-57.

_____. "The Modernization of Turkish Women." *Middle East Journal*, no. 32 (1978): 291-306.

_____. "Turkish Migration to Europe and the Middle East: Its Impact on Social Structure and Social Legislation." In *Social Legislation in the Contemporary Middle East*, edited by Laurence O. Michalak and Jeswald W. Salacuse, 325-369. Berkeley: Institute of International Studies, University of California, 1986.

_____. "Women in Government as Policymakers and Bureaucrats: The Turkish Case." In *Women, Power and Political Systems*, edited by M. Rendel and G. Ashworth, 94-115. London: Croom Helm, 1981.

Bauer, Janet. "A Long Way from Home: Islam in the Adaptation of Iranian Women Refugees in Turkey and West Germany." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 77-101. Costa Mesa, CA: Mazda Publishers, 1991.

Brunnbauer, Ulf. "The Perception of Muslims in Bulgaria and Greece: Between the 'Self' and the 'Other'." *Journal of Muslim Minority Affairs* 21, no. 1 (2001): 39-62.

Chell, Victoria. "Gender Selective Migration: Somalian and Filipina Women in Rome." In *Southern Europe and the New Immigration*, edited by Russell King and Richard Black, 75-92. Brighton: Sussex Academic Press, 1997.

Collins, Jane L. "What Motivates Moroccan Women to Emigrate to Spain? A Novice Researcher Tells How She Went about Not Getting the Answer." *Middle East Women's Studies: The Review* 12, no. 3 (1997): 15-16.

Foblets, Marie-Claire S. F. G. "Family Disputes Involving Muslim Women in Contemporary Europe: Immigrant Women Caught between Islamic Family Law and Women's Rights." In *Religious Fundamentalisms and the Human Rights of Women*, edited by Courtney W. Howland, 167-178. New York: St. Martin's Press, 1999.

- Grzymala-Moszczynska, Halina. "Islam and Feminism in Poland." *Journal of Muslim Minority Affairs* 11, no. 1 (1990): 73-76.
- Kastoryano, Riva. "Muslim Diaspora(s) in Western Europe." *South Atlantic Quarterly* 98, no. 1-2 (1999): 191-203.
- Kosack, Godula. "Migrant Women: The Move to Western Europe—A Step towards Emancipation?" *Race and Class* 17, no. 4 (1976): 369-79.
- Lederer, Gyorgy. "Islam in East Europe." *Central Asian Survey* 20, no. 1 (2001): 5-32.
- Lehrer, Evelyn. "The Effects of Religion on the Labor Supply of Married Women." *Social Science Research* 24, 3 (1995): 281-301.
- Lie, Suzanne S. "Migrant Women and Wage Labor: The Case of Turkish Migrant Women in Western Europe." *Scandinavian Journal of Development Alternatives* 7, no. 1 (1988): 19-32.
- Lithman, Yngve G. "Social Relations and Cultural Continuities: Muslim Immigrants and their Social Networks." In *The New Islamic Presence in Western Europe*, edited by Tomas Gerholm and Yngve G. Lithman, 239-262. London: Mansell, 1988.
- Lutz, Helma. "The Limits of European-ness: Immigrant Women in Fortress Europe." *Feminist Review* (autumn 1997): 93.
- _____. "Migrant Women of 'Islamic Background:' Images and Self-Images." *Middle East Research Associates Occasional Paper* 11 (1991): 1-33.
- Mahmutchehajic, Rusmir. "Muslims as 'The Others' of Europe." *Journal of Muslim Minority Affairs* 18, no. 1 (1998): 169-177.
- "Marriages between Christians and Muslims: Pastoral Guidelines for Christians and Churches in Europe." *Journal of Muslim Minority Affairs* 20.1 (April 2000): 147-61.
- Neuberger, Mary. "Difference Unveiled: Bulgarian National Imperatives and The Re-Dressing of Muslim Women, 1878-1989." *Nationalities Papers* 25, no. 1 (1997): 169-183.
- Omidian, Patricia. "Life Out of Context: Recording Afghan Refugees' Stories." In *Reconstructing Lives, Recapturing Meaning: Refugee Identity, Gender, and Cultural Change*, edited by Linda A. Camino and Ruth M. Krulfield, 151-178. Basle: Gordon and Breach, 1994.
- Poulter, Sebastian. "Muslim Headscarves in School: Contrasting Legal Approaches in

- England and France.” *Oxford Journal of Legal Studies* 17, no 1, (spring 1997): 43-45, 62-69.
- Roald, Anne S. *Women in Islam: The Western Experience*. New York: Routledge, 2001.
- Salih, Ruba. “Shifting Boundaries of Self and Other. Moroccan Migrant Women in Italy.” *European Journal of Women's Studies* 7, no. 3 (2000): 309-323.
- Shadid, W.A.R. and P.S. van Koningsveld, eds. *Religious Freedom and the Position of Islam in Western Europe: Opportunities and Obstacles in the Acquisition of Equal Rights*. Kampen: Kok Pharos, 1995.
- Talhami, Ghada Hashem. “European, Muslim and Female.” *Middle East Policy* 11, no. 2 (summer 2004): 152-168.
- Timmerman, Chris. “Cultural Practices and Ethnicity: Diversifications among Turkish Young Women.” *International Journal of Educational Research* 23, no. 1 (1995): 23-32.

B. Muslim Women in France

- Andezian, Sossie. “Migrant Muslim Women in France.” In *The New Islamic Presence in Western Europe*, edited by Thomas Gerholm and Yngve Georg, 196-204. London: Mansell, 1988.
- _____. “Women’s Roles in Organizing Symbolic Life: Algerian Female Immigrants in France.” In *International Migration: The Female Experience*, edited by Rita J. Simon and Caroline G. Brettell, 254-265. New Jersey: Rowman and Allanheld, 1986.
- Andezian, Sossie and J. Streiff-Fenart. “Neighbourhood Relations and Social Control: the Role of Women in Maghrebian Communities in Southern France.” In *Women of the Mediterranean*, edited by M. Gadant, 164-169. London: Zed Books, 1986.
- Ardizzoni, Michela. “Unveiling the Veil: Gendered Discourses and the (In)Visibility of the Female Body in France.” *Women’s Studies* 33, no. 5 (July/August 2004): 629-649.
- Bloul, Rachel. “Compromising Masculinities: The Engendering of Morality among Maghrebis in France.” Ph.D. diss., Maquarie University, 1992.
- _____. “Engendering Muslim Identities: Deterritorialization and Ethnicization Process in France.” In *Making Muslim Space in North America and Europe*, edited by Barbara D. Matcalf, 234-250. Los Angeles: University of California Press, 1996.

- _____. "Veiled Objects of (Post)-Colonial Desire: Forbidden Women Disrupt the Republican Fraternal Space." *Australian Journal of Anthropology* 5, no. 1 (1995): 113-123.
- _____. "Victims or Offenders? 'Other' Women in French Sexual Politics." In *Embodied Practices: Feminist Perspectives on the Body*, edited by Kathy Davis, 93-109. London: Sage, 1997.
- Brisebarre, Anne-Marie. "The Sacrifice of 'Id al-Kabir: Islam in the French Suburbs.'" *Anthropology Today* 9, no. 1 (1993): 9-12.
- Diouf, Sylvaine A. "The Invisible Muslims: The Sahelians in France." In *Muslim Minorities in the West*, edited by Yvonne Y. Haddad and Jane I. Smith, 145-159. Walnut Creek, CA: Altamira Press, 2002.
- _____. "Africans in France: What Future?" *West Africa* (4-10 March 1991): 295-96.
- El Hamel, Chouki. "Muslim Diaspora in Western Europe: The Islamic Headscarf (Hijab): the Media and Muslims' Integration in France." *Citizenship Studies* 6 (2002): 293-309.
- Geesey, Patricia. "Identity and Community in Autobiographies of Algerian Women in France." In *Going Global: The Transnational Reception of the Third World*, edited by Amal Amireh, 173-205. NY: Garland, 2000.
- Jones, N.K.M. "Fertility Attitudes and Behaviors of Women in Contemporary France: A Study of French and Maghrebi Women in Marseille." Ph.D. diss., University of Kent, 1984.
- Kapil, Arun. "On Islam in the West and Muslims in France: Views from the Hexagon." *Third World Quarterly* 18 (1997): 377-390.
- Killian, Caitlin. "The Other Side of the Veil: North African Women in France Respond to the Headscarf Affair." *Gender and Society* 17, no. 4 (August 2003): 567-590.
- Krieger-Krynicky, A. "The Second Generation: The Children of Muslim Immigrants in France." In *The New Islamic Presence in Western Europe*, edited by Tomas Gerholm, 123-132. London: Mansel Publishers, 1988.
- Lamand, Francis. "Muslims in France: The Issue of Veiling." *Journal of Muslim Minority Affairs* 14 (1993): 102-106.
- Raissiguier, Catherine. "The Construction of Marginal Identities: Working Class Girls of Algerian Descent in a French School." In *Feminism/Postmodernism/Development*, edited by Marianne H. Marchand and Jane L. Parpat, 79-93. London: Routledge, 1995.

Wihtol de Wenden, Catherine. "Young Muslim Women in France: Cultural and Psychological Adjustments." *Political Psychology* 19, no. 1 (1998): 133-146.

C. Muslim Women in Germany

Abdulrahim, Dima. "Defining Gender in a Second Exile: Palestinian Women in West Berlin." In *Migrant Women: Crossing Boundaries and Changing Identities*, edited by Gina Buijs, 55-82. Oxford: Berg, 1993.

Ahmed, Munir D. "Muslim Women in an Alien Society: A Case Study of Germany." *Journal of Muslim Minority Affairs* 13, no. 1 (1992): 71-79.

Antes, Peter. "Islamic Identity and the Turks in West Germany." In *Muslims in Germany-German Muslims? Questions of Identity*, edited by Peter Antes and Klaus Kreiser, 1-8. Birmingham: Selly Oak College Research Papers, 1985.

Bendix, J. "On the Rights of Foreign Workers in West Germany." *Turkish Workers in Europe: An Interdisciplinary Study*, edited by Ilhan Basgoz and Norman Furniss, 23-55. Bloomington: Indiana University Press, 1985.

Davis, F. James, and Barbara S. Heyl. "Turkish Women and Guest Worker Migration to West Germany." In *International Migration: The Female Experience*, edited by Rita J. Simon and Caroline Brettell, 178-196. New Jersey: Rowman and Allanheld, 1986.

Ehrkamp, Patricia. "Turkish Immigrants' Politics of Belonging: Identity, Assimilation Discourse, and the Transformation of Urban Spaces in Duisburg-Marzloh, Germany." Ph.D. diss., University of Minnesota, 2002.

Johnson-Krojzsova, C.M. "The Social Institutions of Turkish Migrant Workers in West Berlin." Ph.D. diss., Oxford University, 1987.

Mandel, R. "Turkish Headscarves and the 'Foreigner Problem': Constructing Difference through Emblems of Identity." *New German Critique* 46 (1990): 27-46.

Mukarter, Faten. "Life between Palestine and Germany: Two Cultures, Two Lives." In *Palestinian Women: Identity and Experience*, edited by Ebba Augustin, 93-107. London: Zed, 1993.

Munscher, Alice. "The Working Routine of Turkish Women in the Federal Republic of Germany: Results of a Pilot Survey." *International Migration Review* 18, no. 4 (1984): 1230-1246.

Nauck, Bernard. "Changes in Turkish Migrant Families in Germany." In *Muslims in*

- Europe*, edited by Bernard Lewis and Dominique Schnapper, 130-147. London: Pinter, 1994.
- Thomä-Venske, H., "The Religious Life of Muslims in Berlin." In *The New Islamic Presence in Europe*, edited by Tomas Gerholm and Yngve Lithman, 78-87. London: Manseil, 1988.
- Wilpert, Czarina. "Migrant Women and their Daughters: Two Generations of Turkish Women in the Federal Republic of Germany." In *International Migration Today 2: Emerging Issues*, edited by G. Stahl, 168-186. Paris: UNESCO, 1998.
- _____. "Religion and Ethnicity: Orientations, Perceptions and Strategies among Turkish Alevi and Sunni Migrants in Berlin." In *The New Islamic Presence in Europe*, edited by Tomas Gerhold and Yngve Lithman, 88-106. London: Manseil, 1988.
- Yalcon-Heckmann, Lale. "Moral and Religious Socialization among Turkish Migrant Families in Germany." In *Turkish Families in Transition*, edited by Gabriele Rasuly-Palczek, 164-185. Frankfurt: Peter Lang, 1996.
- D. Muslim Women in the Netherlands**
- Bocker, A. "Social Security in Turkish Migrant Families in the Netherlands." *Journal of Legal Pluralism and Unofficial Law* 32 (1992): 1-18.
- Brower, Lenie. "Binding Religion: Moroccan and Turkish Runaway Girls." In *Islam in Dutch Society: Current Developments and Future Prospects*, edited by W.A.R. Shadid and P.S. van Koningsveld, 75-89. Kampen: Kok Pharos, 1992.
- Brower, Lenie, and Marijke Priester. "Living in Between: Turkish Women in their Homeland and in the Netherlands." In *One Way Ticket: Migration and Female Labour*, edited by Annie Phizacklea, 113-129. London: Routledge and Kegan Paul, 1992.
- Clyne, Irene D. "Muslim Women: Some Western Fictions." In *Muslim Women in the United Kingdom and Beyond*, edited by Haifaa Jawad and Tansin Benn, 19-37. The Netherlands: Brill, 2003.
- Crul, Maurice, Flip Lindo, and Chin L. Pang, eds. *Culture, Structure and Beyond: Changing Identities and Social Positions of Immigrants and Their Children*. Amsterdam: Het Spinhuis, 1999.
- de Vries, Marlene. "The Changing Role of Gossip: Towards a New Identity? Turkish Girls in the Netherlands." In *Post-Migration Ethnicity: De-essentializing Cohesion, Commitments and Comparison*, edited by Gerd Baumann and Thijl Sunier, 36-56. Amsterdam: Het Spinus, 1995.

Dessing, Nathal M. *Rituals of Birth, Circumcision, Marriage, and Death among Muslims in the Netherlands*. Leuven, Belgium: Peeters, 2001.

Rijk, J.T. "The Problem of Second Generation Migrants in the Netherlands." *Migration News* 1 (1978): 8-14.

Rooijackers, M. "Religious Identity, Integration and Subjective Well-being among Young Turkish Muslims." In *Islam in Dutch Society*, edited by W.A.R. Shadid and P.S. van Koningsveld, 66-74. Kampen: Kok Pharos, 1992.

Schoorl, Jeannette. "Fertility Adaptation of Turkish and Moroccan Women in the Netherlands." *International Migrations* 28.4 (1990): 477-95.

_____. "Fertility and Age at Marriage of Turkish Women in the Netherlands." *Turkish Journal of Population Studies* 6 (1984): 27-47.

Speelman, Gezina E. "Muslim Women in the Netherlands: Islam in Transition." *Research Papers: Muslims in Europe* 37 (1998): 13-28.

E. Muslim Women in Scandinavia

Akpinar, Aylin. *Male's Honour and Female's Shame: Gender and Ethnic Identity Construction among Turkish Divorcées in the Migration Context*. Upsala: A. Akpiunar, 1998.

Akpinar, A. "Migrant Families in Crisis." Unpublished Paper. Stockholm University Press, 1987.

Darvishpour, M. "Immigrant Women Challenge the Role of Men: How the Changing Power Relationship within Iranian Families in Sweden Intensifies Family Conflicts After Immigration." *Journal of Comparative Family Studies* 33, no. 2 (spring 2002): 271-196.

Jonung, C. *Migrant Women in the Swedish Labor Market*. Stockholm: Commission for Immigration Research, 1982.

Linjakumpu, Aini. "Islam On-line: Muslim Women Defined by the Multicultural Internet Community." In *Ethnic Encounter and Culture Change: Papers from the Third Nordic Conference on Middle Eastern Studies, Joensuu, June 1995*, edited by M'hammed Sabour and Knut S. VikørBergen, 158-163. Bergen, University of Bergen, 1997.

Mansson, Anna. *Becoming Muslim: Meanings of Conversion to Islam*. Lund, Sweden: Lund University, 2002.

- Mehdi, Rubya. "Legal Rights of Muslim Women – A Pluralistic Approach." In *Law and the Islamic World: Past and Present: Papers Presented to the Joint Seminar at the Universities of Copenhagen and Lund, 1993*. Copenhagen: Munksgaard, 1995.
- Mirdal, Gretty M. "Stress and Distress in Migration: Problems and Resources of Turkish Women in Denmark." *International Migration Review* 18, no. 4 (winter 1984): 984-1003.
- Naguib, Saphinaz-Amal. "The Northern Way: Muslim Communities in Norway." In *Muslim Minorities in the West*, edited by Yvonne Y. Haddad and Jane I. Smith, 161-174. Walnut Creek, CA: Altamira Press, 2002.
- Predelli, L.N. "Interpreting Gender in Islam: A Case Study of Immigrant Muslim Women in Oslo, Norway." *Gender and Society* 18, no. 4 (2004): 473-493.
- Roald, Anne S. "Feminist Reinterpretation of Islamic Theology: Islamic Feminist Theology in the Light of the Christian Tradition of Feminist Thought." In *Women and Islamization*, edited by Karin Ask and Marit Tjomsland, 17-44. Oxford: Berg Publisher, 1998.
- _____. *Women in the Muslim Unconscious*. Translated by Mary Jo Lakeland. New York: Routledge, 2001.
- Sachs, L. "Evil Eye or Bacteria: Turkish Immigrant Women and Swedish Health Care." Monograph. Department of Social Anthropology, Stockholm: Stockholm University, 1983.
- Sander, Ake. "The Status of Muslim Communities in Sweden." In *Muslim Communities in the New Europe*, edited by Gerd Nonneman, Tim Niblock, and Bogdan Szajkowski, 269-289. London: Ithaca, 1996.
- Schmidt, Garbi. "Dialectics of Authenticity: Examples of Ethnification of Islam among Young Muslims in Sweden and the United States." *The Muslim World* 92 (2002): 1-18.
- Sultan, Madeline. "Choosing Islam: a Study of Swedish Converts." *Social Compass* 46, no. 3 (1999): 325-335.

F. Muslim Women in the United Kingdom

- Abbas, T. "How South Asians Achieve in Education: A Comparative Study of Bangladeshis, Indians and Pakistanis in Birmingham Schools and Colleges." Ph.D. diss., University of Warwick, 2000.

- Afshar, Haleh. *Commitment of Muslim Women in Yorkshire to the Best Possible Education for their Children*. York: York University, 1993.
- _____. "Muslim Women in West Yorkshire – Growing up with Real and Imaginary Values." In *The Dynamics of Race and Gender: Some Feminist Interventions*, edited by Haleh Afshar and Mary Maynard, 127-147. Bristol: Taylor and Francis, 1994.
- Ahmad, Fauzia. "Modern Traditions? British Muslim Women and Academic Achievement." *Gender and Education* 13 (2001): 137-155.
- Ali, Yasmin. "Muslim Women and the Politics of Ethnicity and Culture in Northern England." In *Refusing Holy Orders: Women and Fundamentalism in Britain*, edited by Gita Sahgal and Nira Yuval-Davis, 106-128. London: Virago Press, 1992.
- Andrews, Ahmed Y. "Muslim Women in a Western European Society: Gujarati Muslim Women in Leicester." In *Religion in Contemporary Europe*, edited by John Fulton and Peter Gee, 78-92. Pennsylvania: Mellon, 1994.
- Ansari, Humayun. "Muslim Women and Families in Britain." Chap. 9 in *The Infidel Within: Muslims in Britain since 1800*, 252-297. London: Hurst and Company, 2004.
- Anwar, Muhammad. *The Myth of Return: Pakistanis in Britain*. London: Heinemann, 1979.
- _____. *Young Muslims in a Multi-Cultural Society: Their Educational Needs and Policy Aspirations: The British Case*. Leicester: The Islamic Foundation, 1982.
- Asraf, Syed A. "Education of Muslim Children in the UK: Some Aspects." *Muslim Educational Quarterly* 5, no. 3 (1988): 1-7.
- Assad, Dawud. "Mixed Marriages." *The Muslim World League Journal* 8, no. 10 (1981): 14-16.
- Bald, Suresht R. "Coping with Marginality: South Asian Women Immigrants in Britain." In *Feminism/Postmodernism/Development*, edited by Marianne H. Marchland and Jane L. Parpat, 110-126. London: Routledge, 1995.
- Ball, Haleem H. *Islamic Life: Why British Women Embrace Islam*. Leicester: Muslim Youth Education Council, 1987.
- Basil, Mustafa. "Education for Integration: Case Study of a British Muslim High School for Girls." *Journal of Muslim Minority Affairs* 19, no. 2 (1997): 192-298.

- Basit, Tehimina N. *Eastern Values, Western Milieu: Identities and Aspirations of Adolescent British Muslim Girls*. Aldershot: Ashgate, 1997.
- _____. "‘I Want to Go to College:’ British Muslim Girls and the Academic Dimension of Schooling." *Muslim Education Quarterly* 12, no. 3 (1995): 36-54.
- _____. "‘I’d Hate to be Just a Housewife’: Career Aspirations of British Muslim Girls." *British Journal of Guidance and Counselling* 24, no. 2 (June 1996): 227-45.
- _____. "‘Obviously I’ll Have an Arranged Marriage:’ Muslim Marriage in the British Context." *Muslim Educational Quarterly* 13, no. 2 (1996): 4-19.
- Benn, Tansin. "Exploring Experiences of a Group of British Muslim Women in their Teacher Training and their Early Teaching Careers." Ph.D. diss., Loughborough University, 1998.
- _____. "Muslim Women Talking: Experiences of Their Early Teaching Careers." In *Muslim Women in the United Kingdom and Beyond*, edited by Tansin Benn and Haifaa Jawad, 131-150. Leiden: Brill, 2002.
- Benn, Tansin, and Haifaa Jawad, eds. *Muslim Women in the United Kingdom and Beyond*. Leiden: Brill, 2002.
- Bhachu, Parminder. "New Cultural Forms and Transnational South Asian Women: Culture, Class and Consumption among British South Asian Women in the Diaspora." In *Nation and Migration: Politics of Space in the South Asian Diaspora*, edited by Peter van der Veer, 222-244. Philadelphia: University of Pennsylvania Press, 1995.
- Bhatti, Ghazala. *Asian Children at Home and at School*. London: Routledge, 1999.
- Bowes, Alison M., and Teresa M. Domokos. "South Asian Women and Health Services: A Study in Glasgow." *New Community* 19, no. 4 (1993): 611-626.
- Brah, Avtar. "‘Race’ and ‘Culture’ in the Gendering of Labour Markets – South Asian Young Muslim Women and the Labour Market." In *The Dynamics of Race and Gender: Some Feminist Interventions*, edited by Halehg Haleh and Mary Maynard, 151-171. Bristol: Taylor and Francis, 1994.
- _____. "Women of South Asian Origin in Britain, Issues and Concerns." In *Racism and Antiracism: Inequalities, Opportunities and Policies*, edited by Peter Braham, Ali Rattansi, and Richard Skellington, 64-78. London: Sage Publications, 1992.
- Brown, M.S. "Muslim Children in a Bradford Middle School: An Observational Study of Issues Affecting their Education." Master’s thesis, York University, 1984.

- Cahanum, Saeeda. "Finishing School: Asian Girls in the British Educational System." In *Human Societies: An Introductory Reader in Sociology*, edited by Anthony Giddens, 210-213. Cambridge: Polity, 1992.
- Carroll, Lucy. "Muslim Women and 'Islamic Divorce' in England." *Journal of Muslim Minority Affairs* 17, no. 1 (1996): 97-115.
- Casey, Kathleen. *I Answer With My Life: Life Histories for Women Teachers Working for Social Change*. London: Routledge, 1993.
- Chapple, Abramsky. "Iron Deficiency Anemia in Women of South Asian Descent: A Qualitative Study." *Ethnicity and Health* 3, no. 3 (1998): 199-212.
- Dahya, Zaynab. "Pakistani Wives in Britain." *Race* 6, no. 4 (1965): 311-321.
- Dahya, B.U.D. "Yemenis in Britain: An Arab Migrant Community." *Race* 6, no. 3 (1965): 177-190.
- Darsh, Syed M. "Islam and the Education of Muslim Women." In *Issues in Islamic Education*, 24-27. London: Muslim Educational Trust, 1993.
- Dwyer, Claire. "Contested Identities: Challenging Dominant Representations of Young British Muslim Women." In *Cool Places: Geographies of Youth Cultures*, edited by Tracy Skelton and Gill Valentine, 50-65. London: Routledge, 1997.
- _____. "Contradictions of Community: Questions of Identity for Young British Muslim Women." *Environment and Planning A* 31 (1999): 53-69.
- _____. "Negotiating Diasporic Identities: Young British South Asian Muslim Women." *Women's Studies International Forum* (2000): 475-87.
- _____. "Veiled Meanings: Young British Muslim Women and the Negotiation of Differences." *Gender Place and Culture: A Journal of Feminist Geography* 6, no. 1 (1999): 5-27.
- Dwyer, Claire, and Astrid Meyer. "The Institutionalization of Islam in the Netherlands and in the UK: The Case of Islamic Schools." *New Community* 21, no. 1 (1995): 37-54.
- El-Solh, Camillia F. "'Be True to Your Culture': Gender Tensions among Somali Muslims in Britain." *Immigrants and Minorities* 12, no. 1 (1993): 21-46.
- El-Solh, Camillia F., and Judy Mabro, eds. *Muslim Women's Choices: Religious Belief and Social Reality*. Oxford: Berg Publishers, 1994.

- Evans, Sally L., and Sophia Bowlby. "Crossing Boundaries: Racialised Gendering and the Labour Market Experiences of Pakistani Migrant Women in Britain." *Women's Studies International Forum* (July-August 2000): 461-75.
- Franks, Myfanwy. "Crossing the Borders of Whiteness? White Muslim Women Who Wear the Hijab in Britain Today." *Ethnic and Racial Studies* 23, no. 5 (2000): 917-30.
- Haw, Kaye. "Exploring the Educational Experiences of Muslim Girls: Tales Told to Tourists—Should the White Researchers Stay at Home?" *British Educational Research Journal* 22, no. 3 (1996): 319-330.
- _____. "Muslim Girls' School - A Conflict of Interest?" *Gender and Education* 6, no. 1 (1994): 63-75.
- Hawe, Kaye, Saeeda Shah, and Maria Hanifa, eds. *Educating Muslim Girls: Shifting Discourses*. Philadelphia, Open University Press, 1998.
- Hiskett, Mervyn. *Schooling for British Muslims: Integrated, Opted-out or Denominational?*. London: Social Affairs Unit, 1989.
- Husband, Charles. "The Political Context of Muslim Communities' Participation in British Society." In *Muslims in Europe*, edited by Bernard Lewis and Dominique Schnapper, 79-97. London: Pinter, 1994.
- Jacobson, Jessica. *Islam in Transition: Religion and Identity among British Pakistani Youth*. London: Routledge, 1998.
- Jawad, Haifaa. "Historical and Contemporary Perspectives of Muslim Women Living in the West." In *Muslim Women in the United Kingdom and Beyond*, edited by Haifaa Jawad and Tansin Benn, 1-17. Leiden: Brill, 2003.
- Kelly, D. J., and Weinreich, P. "Situated Identities, Conflict in Identification and Own Group Preference in Racial and Ethnic Identifications: Young Muslim Women in Birmingham, UK." Paper presented at International Association for Cross-cultural Psychology. Istanbul, 1986.
- Küçükcan, Talip. "Continuity and Change: Young Turks in London." In *Muslim European Youth: Reproducing Ethnicity, Religion, Culture*, edited by Steven Vertovec and Alisdair Rogers, 103-131. Ashgate: Aldershot, 1998.
- Lightbody, P., S. Nicholson, G. Siann, and D. Walsh. "A Respectable Job: Factors Which Influence Young Asians." *British Journal of Guidance and Counseling* 25, no. 1 (1997): 67-79.
- Lithman, Yngve G. "Social Relations and Cultural Continuities: Muslim Immigrants and

- their Social Networks.” In *The New Islamic Presence in Western Europe*, edited by Tomas Gerholm and Yngve G. Lithman, 239-262. London: Mansell, 1988.
- Lyon, Wenonah. “Islam and Islamic Women in Britain.” *Women: A Cultural Review* 6, no. 1 (1995): 46-56.
- Mahmud, S. “Life Stress, Social Support and Psychological Symptoms of Pakistani Women in Britain.” Ph.D. thesis. University of Birmingham, 1983.
- Maqsood, Ruqaiyyah W. “The Education of Muslim Women.” In *Issues in Islamic Education*, 76-82. London: Muslim Educational Trust, 1996, 76-82.
- McLoughlin, Seán. “An Underclass in Purdah: Discrepant Representations of Identity and the Experiences of Young-British-Asian-Muslim-Women.” *Bulletin of the John Rylands University Library of Manchester* 80, no. 3 (1998): 89-106.
- Menter, Ian. “Teaching Practice Stasis: Racism, Sexism and School Experience in Initial Teacher Education.” *British Journal of Sociology of Education* 10, no. 4 (1989): 459-473.
- Mirza, Kauser. *The Silent Cry: Second Generation Bradford Muslim Women Speak*. Birmingham: Centre for the Study of Islam and Christian Muslim Relations, 1989.
- Mirza, Nighat. “Educational Opportunities for Muslim Girls in Britain,” *Issues in Islamic Education*, 91-94. London: Muslim Educational Trust, 1996.
- Mirza, Safia . *Young, Female and Black*. London: Routledge, 1992.
- Moghissi, Haideh. “Racism and Sexism in Academic Practice – A Case Study.” In *The Dynamics of Race and Gender: Some Feminist Interventions*, edited by Haleh Afshar and Mary Maynard, 222-234. Bristol: Taylor and Francis, 1994.
- Osler, Andrew. *The Education and Careers of Black Teachers: Changing Identities, Changing Lives*. Buckingham: Open University Press, 1997.
- Parker-Jenkins, Maria, ed. *Career and Culture: Young Muslim Women and their Future Aspirations*. Derby: Newscheck, 1998.
- Parker-Jenkins, Maria, and Kaye Haw. “Equality Within Islam, Not Without It: The Perspectives of Muslim Girls in a Muslim School in Britain.” *Muslim Educational Quarterly* 13, no. 3 (1996): 17-34.
- Pickerden, Anita. “Muslim Women in Higher Education: New Sites of Lifelong Learning.” *International Journal of Lifelong Education* 21, no. 1 (January 2002): 37-44.

- Rashid, Syra. "The Socialization and Education of Pakistani Teenage Girls in London." Master's thesis, London University, 1981.
- Saifullah-Khan, Verity. "Asian Women in Britain: Strategies of Adjustment of Indian and Pakistani Migrants." *Social Action* 25, no. 3 (1975): 302-30.
- _____. "Pakistani Women in Britain." *New Community* 5, no. 1-2 (1976): 99-108.
- _____. "Purdah in the British Situation." In *Dependence and Exploitation in Work and Marriage*, edited by Diana L. Barker and Sheila Allen, 224-245. London: Longman, 1976.
- Sarwar, Ghulam. *British Muslims and Schools*. London: The Muslim Educational Trust, 1994.
- Shaw, Alison. *A Pakistani Community in Britain*. Oxford: Blackwell, 1988.
- Showalter, Elaine. *Sexual Anarchy: Gender and Culture at the Fin de Siècle*. London: Bloomsbury, 1991.
- Siann, G., and A. Knox. "Influences in Career Choices: The Responses of Ethnic Minority and Ethnic Majority Girls." *British Journal of Guidance and Counseling* 20, no. 2 (1992): 156-169.
- Siann, G., A. Knox, E. Thornley, and R. Evans. "Parents, Careers and Culture: The View of Ethnic Minority and Ethnic-Majority Girls." *British Journal of Guidance and Counseling* 18, no. 2 (1990): 156-169.
- Sonyel, Salahi R. *The Silent Minority: Turkish Muslim Children in British Schools*. Cambridge: The Islamic Society, 1988.
- Southall Black Sisters Report. *Forced Marriage: An Abuse of Women's Human Rights*. London: Southall, 2000.
- Sparkes, Andrew, ed. *Research in Physical Education and Sport—Exploring Alternative Visions*. London: Falmer Press, 1992.
- Surtry, M.I.H.I. "The Shariah Family Law Courts in Britain and the Protection of Women's Rights in Muslim Family Law with Special Reference to the Dissolution of Marriage at the Insistence of the Wife." *Muslim Education Quarterly* 9, no. 1 (1991): 59-68.
- Thornley, E. P., and Siann, G. "The Career Aspirations of South Asian Girls in Glasgow." *Gender and Education* 3, no. 3 (1991): 237-248.

Werbner, Pnina. "Divided Loyalties, Empowered Citizenship? Muslims in Britain." *Citizenship Studies* 4, no. 3 (2000): 307-325.

_____. "Public Spaces, Political Voices: Gender, Feminism and Aspects of British Muslim Participation in the Public Sphere." In *Political Participation and Identities of Muslims in Non-Muslim States*, edited by W.A.R. Shahid and P.S. van Koningsveld, 53-70. Kampen: Kok Pharos, 1996.

_____. "Taking and Giving: Working Women and Female Bonds in a Pakistani Immigrant Neighbourhood." In *Enterprising Women: Ethnicity, Economy and Gender Relations*, edited by Sallie Westwood and Parminder Bhachu, 177-202. London: Routledge, 1988.

_____. "The Virgin and the Clown: Ritual Elaboration in Pakistani Migrants' Weddings." *Man* 21, no. 2 (1986): 227-250.

Williams, T. *British Women: Studies in Islamic Religious Experiences*. Leicester, UK: Volcano Books, 1990.

Yuval-Davis, Nira. "Fundamentalism, Multiculturalism and Women in Britain." In *'Race,' Culture and Difference*, edited by James Donald and Ali Rattansi, 278-291. London: Sage Publications, 1992.

IV. Muslim Women in Australasia

Asmar, Christine. "A Community on Campus: Muslim Students in Australian Universities." In *Muslim Communities in Australia*, edited by Abdullah Saeed and Shahram Akbarzadeh, 138-160. Kensington: University of New South Wales Press, 2001.

Bloul, Rachel. "Veiled Objects of (Post)-Colonial Desire: Forbidden Women Disrupt the Republican Fraternal Space." *Australian Journal of Anthropology* 5, no.1-2 (1995): 113-123.

Clyne, Irene D. "Educating Muslim Children in Australia." In *Muslim Communities in Australia*, edited by Abdullah Saeed and Shahram Akbarzadeh, 116-137. Sydney: University of New South Wales Press, 2001.

Humphrey, Michael. "Community, Mosque, and Ethnic Politics." *Australian and New Zealand Journal of Sociology* 2, no. 23 (1987): 233-45.

Hussain, Jamila. "Family Laws and Muslim Communities." In *Muslim Communities in Australia*, edited by Abdullah Saeed and Shahram Akbarzadeh, 161-187. Sydney: University of New South Wales Press, 2001.

- Inglis, Christine, Joy Elley, and Lenore Manderson. *Making Something of Myself: Educational Attainment and Social and Economic Mobility of Turkish-Australian Young People*. Canberra: Australia Government Publishing Service, 1992.
- Johns, Anthony H., and Abdullah Saeed. "Muslims in Australia: The Building of a Community." In *Muslim Minorities in the West: Visible and Invisible*, edited by Yvonne Y. Haddad and Jane I. Smith, 195-216. Walnut Creek, CA: Altamira Press, 2002.
- Kamalkhani, Zahra. "Recently Arrived Muslim Refugee Women Coping With Settlement." In *Muslim Communities in Australia*, edited by Abdullah Saeed and Shahram Akbarzadeh, 97-115. Sydney: University of New South Wales Press, 2001.
- McMichael, Celia. "'Everywhere is Allah's Place': Islam and the Everyday Life of Somali Women in Melbourne, Australia." *Journal of Refugee Studies* 15, no. 2 (2002): 171-188.
- *Mubarak, Fatheena. "Muslim Women and Religious Identification: Women and the Veil." In *Many Religions, All Australian: Religious Settlement, Identity and Cultural Diversity*, edited by Gary Bouma, Melbourne: Christian Research Association, 1997.
- Pittaway, Eileen. *Refugee Women – Still at Risk in Australia: A Study of the First Two Years of Resettlement in the Sydney Metropolitan Area*. Canberra: AGPS, 1991.
- Rahman, Qamer. "Muslim Women in New Zealand: Problems and Prospects." *Al-Nabla* 16, no. 1-2 (1996): 34-35.
- Ridd, Rosemary. "Separate but More Than Equal: Muslim Women at the Cape." In *Muslim Women's Choices: Religious Belief and Social Reality*, edited by Camilia Fawzi el-Solh and Judy Mabro, 85-107. Oxford: Berg, 1994.
- Rozario, Santi. "On Being Australian and Muslim: Muslim Women As Defenders of Islamic Heritage." *Women's Studies International Forum* 21, no. 6 (1998): 649-661.
- Yasmeen, Samina. "Settlement Needs of Muslim Women in Perth: A Case Study." In *Muslim Communities in Australia*, edited Abdullah Saeed and Shahram Akbarzadeh, 73-96. University of New South Wales Press, 2001.
- Yusof, Farhat, and Stefania Siedlecky. "Family Formation Patterns among Migrant Women in Sydney." *Journal of Biosocial Science* 28.1 (1996): 89-99.