

CURRICULUM VITAE

ARTHUR JAMES DYCK

PRESENT POSITION

Research Professor, Harvard Divinity School

Mary B. Saltonstall Professor of Population Ethics, Harvard School of Public Health, July 1, 1969 – 2005, *Emeritus* 2005.

Director, Kennedy Interfaculty Program in Medical Ethics, Harvard University, since July 1971.

Member of the Harvard Center for Population Studies.
Harvard Divinity School.

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EDUCATION

May 1953 B.A. in sociology, Tabor College

June 1958 M.A. in psychology, University of Kansas

June 1959 M.A. in philosophy, University of Kansas

March 1966 Ph.D. in religious ethics, Harvard University

Thesis Topic: A Gestalt Analysis of the Moral Data and Certain of Its Implications for Ethical Theory.

PREVIOUS PROFESSIONAL EXPERIENCE

1965-1969 Assistant Professor of Social Ethics, Harvard Divinity School

1964-1965 Special Lecturer in Philosophy, University of Saskatchewan

1957-1960 Research Assistant in Psychology, University of Kansas

PROFESSIONAL AFFILIATIONS

American Academy of Religion
American Public Health Association
Societe Europeenne de Culture
Society of Christian Ethics

HONORS (A Partial List)

Graduated with Highest Honors, 1953, Tabor College
 University Scholarship, 1953-55, University of Kansas
 Phi Beta Kappa, 1958, University of Kansas
 Frank Knox Memorial Fellowship, 1960-61, Harvard University
 Henry Bromfield Rogers Memorial Fellowship, 1960-61, Harvard University
 University Fellowship, 1962-63, Harvard University
 An Excellent on the Ph.D. Thesis Examination, January 1966, Harvard University
 Grants as Co-Director of the Kennedy Interfaculty Program in Medical Ethics at Harvard
 Joseph P. Kennedy Jr. Foundation 1971-75
 National Endowment for the Humanities 1972-75
 Certificate of Recognition, 1977, U.S. Army War College (for ethics instruction 1974-77)
 Alpha Omega Alpha Visiting Professor, February 26-March 2, 1979, Duke University Medical Center
 Thomas Linacre Award, 1979, The National Federation of Catholic Physicians Guilds (for excellence in
 medical and moral journalism)
 Support for Sabbatical - Joseph P. Kennedy Jr., Foundation 1982-83
 Who's Who in America
 Inaugural Paul E. Ruble Memorial Lecturer, Harper Hospital, Wayne State University,
 November 21, 1984
 Citation from Daemen College, Buffalo, New York, for academic achievement, December 14, 1984
 Inaugural Conklin-Scott-Lillie Memorial Lecture at the Marine Biological Laboratory, Woods Hole,
 Mass., July 26, 1990
 Annual Lewis J. Cataldo, Jr., M.D. Memorial Lecture, Medical Center of Central Massachusetts,
 Worcester, Massachusetts, April 21, 1993
 Sir Andrew Macphail Lectures, Macphail Homestead, Orwell, Prince Edward Island, August 24 & 25,
 1994
 Elizabeth Seton Lecture, Portsmouth Abbey School, Portsmouth, Rhode Island, March 24, 1995

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Books

Rethinking Rights and Responsibilities: The Moral Bonds of Community, Revised Edition, Georgetown University Press, 2005.,

Life's Worth: The Case Against Assisted Suicide, Eerdmans, Grand Rapids, 2002

When Killing is Wrong: Physician-Assisted Suicide and the Courts, Cleveland: Pilgrim Press, 2001.

Rethinking Rights and Responsibilities: The Moral Bonds of Community, Pilgrim Press, Cleveland, Ohio, 1994.

On Human Care: An Introduction to Ethics, Abingdon Press, Nashville, 1977.

Co-editor with Stanley Joel Reiser and William J. Curran, *Ethics in Medicine*, MIT Press, Cambridge, 1977.

Articles

“Taking Responsibility for Our Common Morality,” *Harvard Theological Review* 98:4, October 2005, 391 – 417.

“Commentary on Christian Ethics and Religious Ethics as reflected in Stanley Hauerwas, *Journal of Religious Ethics* 31:3 (Winter 2003) and JRE 25th Anniversary Supplement, *Journal of Religious Ethics* 25:3”, *Journal of Religious Ethics* 33:2, June 2005, 375-393.

“Living Like a Mennonite,” *The Mennonite Quarterly Review*, Vol. LXXVII, April 2003

“Impartiality and Diversity: Creating a Relationship,” The Convocation Address 2001, *Harvard Divinity Bulletin*, 30:2, Winter 2001-02.

Review of John Witte, Jr. and Johan D. van der Vyver, eds., *Religious Human Rights in Global Perspective*, vol. 1: *Religious Perspectives*, and vol. 2: *Legal Perspectives*. *The Journal of Religion* 79:2 (April 1999), 330-32.

“Rethinking Rights, Preserving Community: How My Mind Has Changed,” *Journal of Religious Ethics* 25:1, Spring 1997, 3-14.

“Rationing Health Care: A Case of Justice Denied,” in John F. Kilner et al (eds.), *The Changing Face of Health Care*, Eerdmans, 1998, 74-88.

“Eugenics in Historical and Ethical Perspective,” in John F. Kilner et al (eds.), *Ethics and Genetics: Do the Ends Justify the Genes?*, Eerdmans, 1997, 25-39.

Review of Clinton E. Gardner’s *Justice and Christian Ethics*, in *Journal of Religion*, 77:4, October 1997, 648-49.

“North American Law and Public Policy,” in John F. Kilner et al (eds.), *Dignity and Dying*, Eerdmans, 1996, 154-64.

“Social Justice is the Only Ethical Population Policy,” *Linacre Quarterly*, 63:2, May 1996, 4-13.

“Beyond Theological Conflict in the Courts: The Issue of Assisted Suicide.” *Notre Dame Journal of Law, Ethics and Public Policy* 9:2, 1995, 503-35.

“Population and Environmental Concerns Confronting the Family,” in Russell E. Smith, ed., *Faith and Challenges to the Family*, The Pope John Center, Braintree, Mass., 1994, 146-62.

“Eugenics.” *Collier’s Encyclopedia*.

“Contemporary Attitudes Toward Death and Dying,” in Russell E. Smith, ed., *Communicating the Catholic Vision of Life*; The Pope John Center, Braintree, Mass., 1993.

“Being a Physician and Being Ethical.” *The Linacre Quarterly* 59:3, August 1992, 82-90.

Co-author with William Reichel and N. K. O’Connor, “Euthanasia and Assisted Suicide: How Should Physicians Respond?” *American Family Physician* 46:3, September 1992, 689-91.

Review of John Kilner’s, “Who Lives? Who Dies?: Ethical Criteria in Patient Selection.” *Asbury*

Theological Journal.

“Physician-Assisted Suicide: Is It Ethical?” *Trends in Health Care, Law, and Ethics* 7:2, Winter 1992, 19-22.

Primary author with James Scott DeLaney, “National Health Insurance: An Ethical Assessment,” in James M. Humber and Robert F. Almeder, eds., *Biomedical Ethics Reviews: 1990*, Humana Press, Clifton, N.J., 1991, 87-129.

“The Image of God: An Ethical Foundation for Medicine,” *The Linacre Quarterly* 57:1, February 1990, 35-41.

Co-author with William Reichel, “Euthanasia: A Contemporary Moral Quandary,” *The Lancet* 8675, December 2, 1989, 1321-23.

“Loving Impartiality in Moral Cognition,” *The Annual of the Society of Christian Ethics*, Georgetown University Press, Washington, D.C., 1989, 55-72.

Review of Trutz Rendtorff’s, *Ethics*, in *The Virginia Seminary Journal*.

Review of Bernard Gert’s, *Morality*, and Russell Hardin’s, *Morality Within the Limits of Reason*, in *The Journal of Religion*.

“A Commentary on the Brophy Case,” in *BioLaw*, 1988.

“Maturity, Spirituality, and Ethical Decisions,” in Charles Kao, ed., *Maturity and the Quest for Spiritual Meaning*, University Press of America, Lanham, Md., 1988, 133-50.

“Self-Determination and Moral Responsibility,” *Western New England Law Review* 9:1, 1987, 53-65.

“Questioning Good Parents,” *PA* 87, April 1987, 115-16.

Review of Stanley Hauerwas, *Against the Nations: War and Survival in a Liberal Society*, in *Journal of Social Philosophy* 17:2, Summer 1986, 71-72.

“A Time to Die,” *PA* 86, October 1986.

“A Chance to Live: A Commentary,” *McCall’s*, October 1986.

“Grounding Human Rights,” *The Annual of the Society of Christian Ethics*, Georgetown University Press, Washington, D.C., 1986, 65-92.

“Population Policy and Procreation” (with Valerie DeMarinis), in James Childress, ed., *Dictionary of Christian Ethics*, 1986, 485-87 & 499-502.

“Human Rights, Medical Intervention and the Global Mission of the Church,” in Arthur J. Dyck, ed., *Human Rights and the Global Mission of the Church*, Boston Theological Institute, 1985, 64-69.

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Review of *Christian Ethics in a Secular Arena*, by Josef Fuchs, S.J., in *America*, April 6, 1985, 289-91.

"Ethical Aspects of Care for the Dying Incompetent," *Journal of the American Geriatric Society* 32:9, September 1984, 661-64.

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"Doing Well by Doing Good?" *Wheaton Alumni* 49:2 (March/April 1982), 3-5.

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"Moral Requiredness: Bridging the Gap Between 'Ought' and 'Is': Part II," *The Journal of Religious Ethics* 9:1 (Spring 1981), 131-50.

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- “A Comment on Philosophical Reflections on Experimenting with Human Subjects,” in Paul A. Freund, ed., *Experimenting with Human Subjects*, George Braziller, Inc., New York, 1970, 32-38.
- “A Comment on the Distinction Between Normative Theology and Meta-Theology,” *Harvard Theological Review* 63:3 (July 1970), 453-56.

“Changing and Enduring Elements in Ethics,” *Alice* 1:4 (March 1970), 12.

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“Why Contraceptive Programs are Unsuccessful,” *Harvard Divinity Bulletin* 1:2 (Winter 1968), 6-8.

“Technological Parochialism and the Population Problem,” *Christianity and Crisis* 27:21 (December 1967), 289-92.

“The Moral Justification for Research Using Human Subjects,” *Use of Human Subjects in Safety Evaluation of Food Chemicals: Proceedings of a Conference*, National Academy of Sciences, National Research Council, Washington, D.C., 1967, 229-47. Co-author: Herbert W. Richardson. Reprinted: James M. Humber and Robert F. Almeder, eds., *Biomedical Ethics and the Law*, Plenum Press, New York, 1976, 243-59.

“The Social Contacts of Some Midwest Children with their Parents and Teachers” in R. G. Barker, ed., *The Stream of Behavior*, Appleton-Century-Crofts, New York, 1963, 78-98.

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